



NOTICE TO PROCEED

06 March 2023

Date

CHEF LYNN CATERING SERVICES
L1&2 A Blk 11 Lot 12 Cor Arayat Street,
Metro Montana Burgos Rodriguez Rizal

Dear Sir/Madam:

We wish to inform you that your contract for the **Supply and Delivery of Food Provision for the Consultation and Agenda Building of Civil Society Organization** for the **City Mayor's Office** under **Purchase Request No. 100-23-01-172**, covered by **Purchase Order No. 23-03-0053** has been duly approved.

You are hereby directed to perform your obligations as stipulated in the contract. No revisions of the contract shall take effect unless approved in writing by this office.

Very truly yours,

VICTOR MA. REGIS N. SOTTO
City Mayor

By authority of the City Mayor:

ATTY. JERONIMO U. MANZANERO
City Administrator

Conforme:


MARLYN ROSALES
Authorized Representative
CHEF LYNN CATERING SERVICES

Date: March 6, 2023